

Loan no 12165812

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property  
Book 311 , Page 827 or as Doc# T14909 of the  
records in the offices of the Judge of Probate of SHELBY  
County, Alabama, from:

**HORACE W WASHINGTON AND ELOISE M WASHINGTON**  
to

having been paid in full, said lien is hereby fully released,  
satisfied, discharged and cancelled.

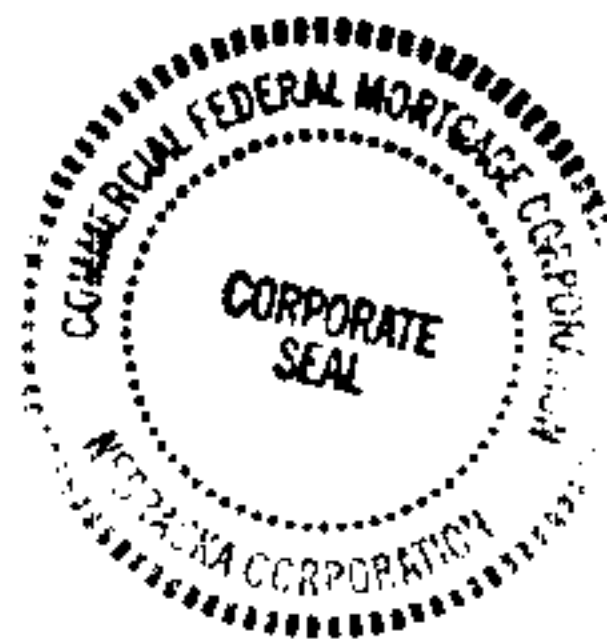
IN WITNESS WHEREOF,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

has caused its name to be signed this 19th day of February, 1999

**FEDERAL NATIONAL MORTGAGE ASSOCIATION  
by COMMERCIAL FEDERAL MORTGAGE CORP.  
their Attorney-in-fact**

By: *Pamela S. Anderson*  
**PAMELA S. ANDERSON  
VICE PRESIDENT**



The State of NEBRASKA  
County of DOUGLAS

I, the undersigned authority, a notary public in and for said  
County & State, hereby certify that PAMELA S. ANDERSON  
as VICE PRESIDENT of

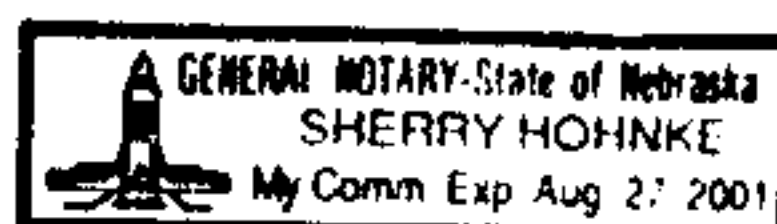
COMMERCIAL FEDERAL MORTGAGE CORP.

AIF for FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this this 19th day of February, 1999

*Sherry Hohnke*  
**SHERRY HOHNKE**  
Notary Public Comm exp:08/27/2001



prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

When recorded send to:

COMMERCIAL FEDERAL MORTGAGE CORP.

4470 FARNAM STREET

OMAHA, NE 68131

COMM1 MC 861MC



Inst # 1999-13249

03/30/1999-13249  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50