This instrument was prepared by:
Jane Lollar

RELEASE OF LIEN

CL #9000006313 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 17, 1998 executed by DKM ENTERPRISES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1998 Pages 50895 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and <u>JIM SANDERS</u> Asst. Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>. <u>Alabama</u> on this <u>24th</u> day of <u>MARCH</u> 1999.

LOT 18, GREYSTONE

SouthTrust Mortgage Corporation

Wice President

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 24th Day of MARCH, 1999.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES MARCH 22, 2002

BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/30/1999-13203
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
8.50