WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Leura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 11, 1999, BETWEEN RICHARD W. LOUNSBURY and KATHERINE LOUNSBURY, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 6506 MILL CREEK CIRCLE, BIRMINGHAM, AL 35242; and AmSouth Bank (referred to below as "Lender"), whose address is 102 Inverness Plaza, Birmingham, AL 35243.

MORTGAGE. Grantor and Lender have entered into a mortgage dated September 17, 1997 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED 09/29/97 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN BOOK 1997 PAGE 31284

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 41, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILL CREEK SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 21 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 6506 MILL CREEK CIRCLE, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 10,000 to \$ 22,000...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER:

AmSouth Bank

By:

Inst # 1999-13157

03/30/1999-13157 10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 29.00

002 CRH

This Modification of Mortgage prepared by:

Name: DEBBIE GAMBLE

Address: P. O. BOX 830721

03-11-1999 Loan No CX836150

MODIFICATION OF MORTGAGE

(Continued)

City, State, ZIP: BIRMINGHAM, AL 35283

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Halama	
Cholla.	
COUNTY OF	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that RICHARI LOUNSBURY, whose names are signed to the foregoing instrument, and who are known to me, acknowledge	d before me on this day that, being
informed of the contents of said Modification, they executed the same voluntarily on the day the same bears of Given under my hand and official seal this day of day of	nate.
My commission expires $1/6/200/$	otary Public
LENDER ACKNOWLEDGMENT	
STATE OF Alabama	
country of Shelby	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Christian Given under my hand and official seal this day of day of	<u>slech</u> .
- Lauré à	otary Public
My commission expires 501437, 2002	- -

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Inst # 1999-13157

03/30/1999-13157
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 29.00