

Loan Number: 9132818-796575

Prepared by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127  
Prepared by Michael J. Coble

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated MARCH 25, 1994 executed by  
DON TAYLOR AND SANDRA SMITH TAYLOR, HUSBAND AND WIFE, AS JOINT TENANTS

recorded on APRIL 6, 1994  
in Book \_\_\_\_\_ Page \_\_\_\_\_  
in the Records of SHELBY

as Instrument #: 1994-11275

County in the State of Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Knutson Mortgage Corporation, a Delaware Corporation, formerly known as Knutson Mortgage and Financial Corporation, successor by merger to Meritor Mortgage Corporation- Central, formerly known as Northland Mortgage Company.

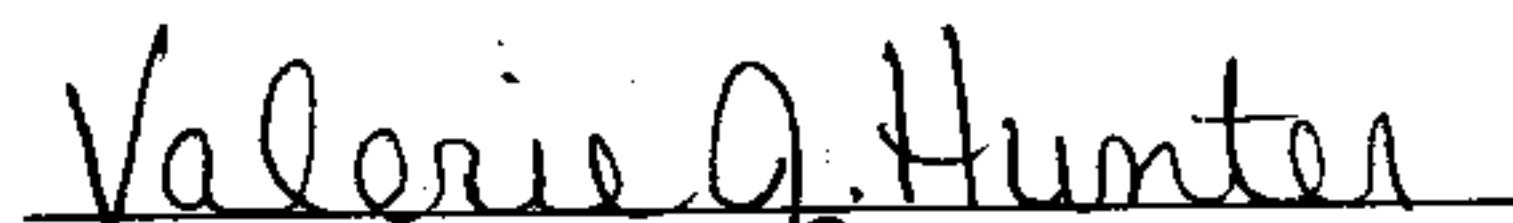
  
Michael J. Coble, Assistant Secretary

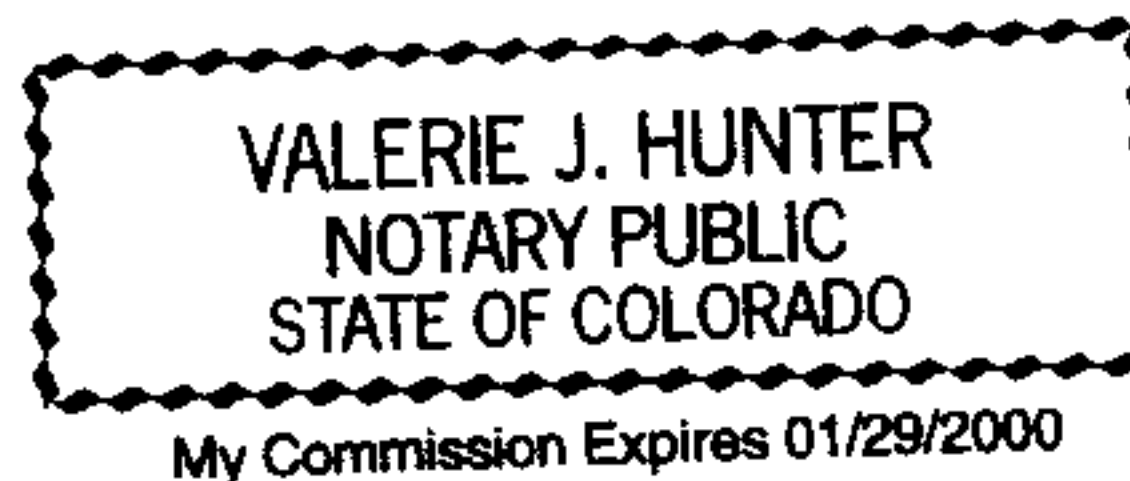
**NO CORPORATE SEAL**

STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 1, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Valerie J. Hunter  
My Commission Expires 1-29-2000



Inst # 1999-13138

03/30/1999-13138  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8:50