

Loan Number: 9132831-796577

Prepared by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127
Prepared by Michael J. Coble

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated **MARCH 25, 1994** executed by
DON TAYLOR AND SANDRA SMITH TAYLOR, HUSBAND AND WIFE, AS JOINT TENANTS

recorded on **APRIL 6, 1994**
in Book **Page**
in the Records of **SHELBY**


as Instrument #: 1994-11277

County in the State of Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Knutson Mortgage Corporation, a Delaware Corporation, formerly known as Knutson Mortgage and Financial Corporation, successor by merger to Meritor Mortgage Corporation- Central, formerly known as Northland Mortgage Company.

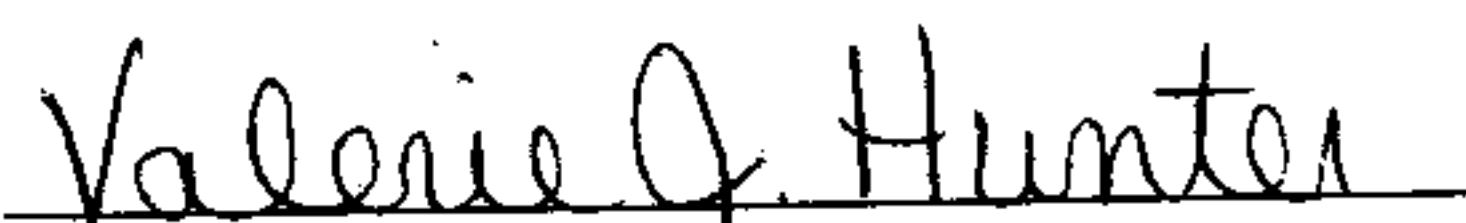

Michael J. Coble, Assistant Secretary

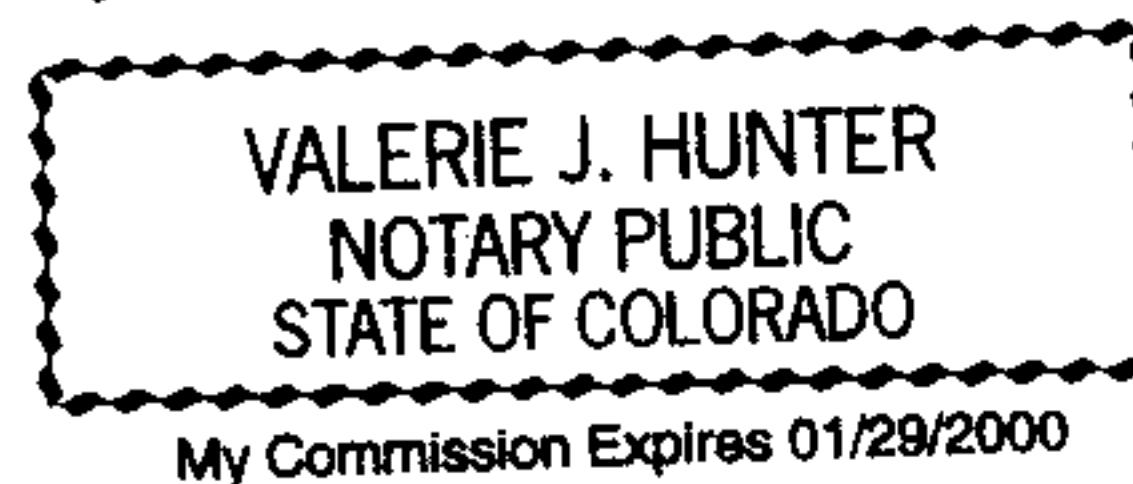
NO CORPORATE SEAL

STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, **THE UNDERSIGNED**
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires 1-29-2000



Inst # 1999-13136
03/30/1999-13136
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 HNS