

LOAN NUMBER: 0000994882

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns ~~03/30/1999-13133~~ **09:39 AM CERTIFIED**

FIRST UNION NATIONAL BANK
301 S. COLLEGE ST. TW-6
CHARLOTTE, NC 28288-0731

SHELBY COUNTY JUDGE OF PROBATE
002 WMS 11.00
03/30/1999-13133

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 8, 1998, and are in the original principal amount of \$ 117,650.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
RENEE B HIGGINBOTHAM	10/15/98	1998-40407

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 17 day of December, 1998.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO.

By: [Signature]

Name: SHARON DERRINGER
Title: GROUP LEADER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 17 day of December, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHARON DERRINGER, the GROUP LEADER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]
TERI WATKINS

Notary Public

My Commission Expires: 12/28/2002

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: HOLLY MENSCHING
POOL CERTIFICATION



Inst # 1999-13133

LOT 16, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER,
3RD ADDITION, AS RECORDED IN MAP BOOK 20, PAGE 111, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1999-13133

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