

Inst # 1999-13129

03/30/1999-13129  
09:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH B.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**MARCH 25, 1999** executed by  
**JAMES M. MAYHAN, UNMARRIED**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

and recorded in  
State of **ALABAMA**  
See Preliminary Title Report

**SHELBY**  
described hereinafter as follows:

County Records.

Lot 731, according to the Survey of Old Cahaba, Cedar Crest Sector, as recorded  
in Map Book 24, page 11 in the Probate Office of Shelby County, Alabama.

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Commonly known as:  
**374 OLD CAHABA TRAIL, HELENA, ALABAMA 35080**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

Date of Execution: **MARCH 25, 1999**

**MORTGAGESOUTH, L.L.C.**

On **MARCH 25, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

**J. Hunter Palmer**

known to me to be the  
and

**Manager**

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED FIVE NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

AND WHEN RECORDED MAIL TO:  
**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**