

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

048845

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to CSC The United States Corporation Company Suite 100, 2730 Gateway Oaks Drive Sacramento, CA 95833		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct # _____ 2. Name and Address of Debtor (Last Name First if a Person) Cooper, Freddy L. 87 Country Church Road Harpersville AL 35078		<div style="transform: rotate(-90deg);">Inst # 1999-13116</div> <div style="transform: rotate(-90deg);">03/30/1999-13116</div> <div style="transform: rotate(-90deg);">09:19 AM CERTIFIED</div> <div style="transform: rotate(-90deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-90deg);">16.00</div> <div style="transform: rotate(-90deg);">002 CRH</div>
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Cooper, Paula S. 87 Country Church Road Harpersville AL 35078		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Small Business Administration 2121 8th Avenue, North Ste. 200 Birmingham AL 35203-2398		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1994-23514</u> Filed with <u>AL-Shelby County</u>		Date Filed <u>7/27</u> , 19 <u>94</u>
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

LN# 7258953001

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

CSC ID: 30596 AL-Shelby County

Cooper, Freddy L.

Signature(s) of Debtor(s)

Cooper, Paula S.

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Small Business Administration

Signature(s) of Secured Party(ies)

Debbie Dallas Attorney in fact

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

AL-Subsequent UCC Filing (UCC-3)

RIDER 1

Project ID: 30596

Debtors:

DBA THE MASTER'S TOUCH
87 COUNTRY CHURCH ROAD
HARPERSVILLE AL 35078

DBA THE MASTER'S TOUCH

Inst # 1999-13116

03/30/1999-13116
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 16.00