ALABAMA

COUNTY OF

SHELBY

5191808

LOAN NO 1:

LOAN NO 2:

INVESTOR:

POOL NO:

LR51

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1999-13115

03/30/1999-13115 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI CRM

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignce") all beneficial interest under that certain mortgage dated

11/3/98

executed by

MYLES DAVID REID AND GWEN REID, HUSBAND AND WIFE

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. 1998-45057

on

Page

11/13/98

in Book

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

11/13/98

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546

youm e BUDY VICE PRESIDENT

KATHY ADAIR ASSISTANT SECRETARY

STATE OF

NORTH CAROLINA

COUNTY OF

MECKLENBURG

\$S

On

before me.

SHENITA CURRIE

personally appeared

AND KATHY ADAIR, ASSISTANT SECRETARY LYNN R. BROWN, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official scal

NOTARY PUBLIC

SHENITA CURRIE

My commission expires

5/18/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

White the transfer