

## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **Worthington Mortgage Group Inc** does hereby grant, bargain, sell and assign to:  
**FLEET MORTGAGE CORP.**

that certain mortgage executed by **MARVIN L. HYDE AND WIFE, LAWANA B. HYDE** bearing the date of **March 23, 1999**, and recorded in VOLUME 1999, PAGE 13051, of the mortgage records in the Probate Office of **SHELBY COUNTY, ALABAMA**, together with the debt hereby secured and the property therein described.

IN WITNESS OF, **Worthington Mortgage Group Inc** has caused this instrument to be executed by **WILLIAM L WORTHINGTON**, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 23rd day of **March, 1999**.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

**Worthington Mortgage Group Inc**

BY: 

**WILLIAM L WORTHINGTON**  
ITS CEO

STATE OF ALABAMA  
COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that **WILLIAM L WORTHINGTON**, whose name as CEO of **Worthington Mortgage Group Inc** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 23rd day of **March, 1999**.



Notary Public

My commission expires: 2/24/03

Prepared by: **CHRIS PENNER**  
**Worthington Mortgage Group Inc**  
920 Merchants Walk  
Huntsville, Al 35801

Inst # 1999-13052

03/29/1999-13052  
01:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

COMMITMENT NO.: 2014008

Exhibit A  
LEGAL DESCRIPTION

Situated in the County of Shelby, State of Alabama, and being further described as:

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 2, Township 22 South, Range 4 West, in Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of said Quarter-Quarter; thence run West along the South line of said Quarter-Quarter Section a distance of 458.76 feet; thence North 00 degrees 26 minutes 44 seconds East and parallel to East line of said Quarter-Quarter a distance of 349.40 feet to the point of beginning of the parcel herein described; thence continue along the last described course a distance of 130.00 feet; thence North 89 degrees 33 minutes 16 seconds West a distance of 105.00 feet; thence South 00 degrees 26 minutes 44 seconds West and parallel with the East line of said Quarter-Quarter a distance of 130.00 feet; thence South 89 degrees 33 minutes 16 seconds East a distance of 105.00 feet to the point of beginning. Situated in Shelby County, Alabama.

MZ#  
UBA

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