

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

✓ INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-9954

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003347564 "DUNCAN" Lender ID:266503926/ Shelby, Alabama 01/117. 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK S/B/M HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/08/1972, made and executed by JOHNNY DUNCAN, AND WIFE JANICE C. DUNCAN to secure payment of the principal sum of \$30,400.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the State of ALABAMA, Recorded 11/10/1972 as Instrument No. Mortgage Book 327, Page 34, is now Paid and Satisfied, and is therefore discharged.

Property Address: 27 Oakridge Dr, Pelham, AL, 35124-1807

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank s/b/m Home
Federal Savings and Loan Association of
Birmingham by its authorized agent, Regions
Mortgage, Inc.

On 3/2/99 (DATE)

By: [Signature]
JONI CASTELAN/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 3-2-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



* Document Prepared By: Nancy Adams (This area for notarial seal)
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*1999/225-0030 ALSHELBY 01117 SHELBY AL BAT 1000003347564 KXALDOM1

Inst # 1999-13040

03/29/1999-13040
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50