

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK,  
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale  
whose address is 1750 E. Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation (Assignee)  
3232 Newmark Drive, Miamisburg, OH 45342  
Said mortgage is recorded in the State of AL, County of Shelby  
on 12/02/97 as Instrument/series/file: 1997-39132  
Original Mortgagor--: GREGORY NEAL MCCLENDON, KRISTI MORRISON MCCLENDON

Date of mortgage: 11/21/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1999  
BANKATLANTIC, A FEDERAL SAVINGS BANK

By: [Signature]  
N. An  
Vice President

State of California  
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that  
N. An, whose name as Vice President of  
BANKATLANTIC, A FEDERAL SAVINGS BANK,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this March 16, 1999.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
1st LN#: 1469618 2nd LN#: 9476135 Investor #: 0855052635  
FINAL A.O bank662 90662 11 022499 FHL 01-117 AL Shelby 50

Inst # 2072 1999-13020

03/29/1999-13020  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50