

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK,
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale
whose address is 1750 E. Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation (Assignee)
3232 Newmark Drive, Miamisburg, OH 45342
Said mortgage is recorded in the State of AL, County of Shelby
on 02/03/98 as Instrument/series/file: 1998-03441
Original Mortgagor--: WILLIS S. SEASON, CHERYL L. SEASON

Date of mortgage: 01/21/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1999
BANKATLANTIC, A FEDERAL SAVINGS BANK

By: [Signature]
N. An
Vice President

State of California
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
BANKATLANTIC, A FEDERAL SAVINGS BANK,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this March 16, 1999.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 1454461 2nd LN#: 9475040 Investor #: 132756137
FINAL A.O bank862 90662 11 022499 FHL 01-117 AL Shelby 48

Inst 1529 1999-13018

03/29/1999-13018
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CNA 8.50