

STATE OF GEORGIA  
TROUP COUNTY

CHARTER FEDERAL SAVINGS AND LOAN  
LOAN-SERVICING  
P.O. BOX 570  
WEST POINT, GA 31833  
(706)645-3652

LOAN NO.  
17-012020-1

In consideration of the full payment of the debt secured by a mortgage executed by Michelle Z. Johnson, a single woman, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Inst# 1997-20736 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$104,400.00 DOLLARS One Hundred Four Thousand and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 23 day of March, 1999.



CHARTER FEDERAL SAVINGS AND LOAN  
ASSOCIATION

*Linda Drummond*  
LINDA DRUMMOND  
VICE PRESIDENT

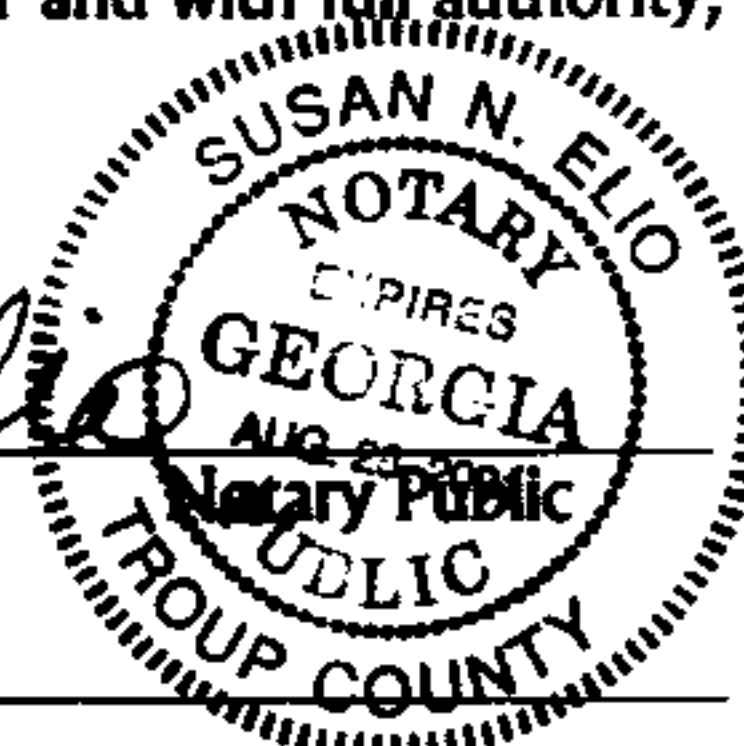
STATE OF GEORGIA  
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that

Linda Drummond whose name as Vice President of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 23 day of March, 1999.

*Susan N. Elio*  
Susan N. Elio



I hereby certify that the within Power of Attorney was received in this office for record \_\_\_\_\_

\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in \_\_\_\_\_ Record,  
Vol. \_\_\_\_\_, Page \_\_\_\_\_, Inst # 1999-13015  
and examined.

Record Fee, \$ \_\_\_\_\_

Judge of Probate  
03/29/1999-13015  
11:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50