RELEASE OF MORTGAGE

4892956 2-10-99 For a valuable consideration, it is hereby certified that a mortgage executed by ALCIDES R. PATETE AND WIFE NYLA D. PATETE to JOHNSON & ASSOCIATES MORTGAGE CO., INC. on the 1ST day of JULY , 19 96 , securing the Principal sum of ONE HUNDRED FOUR THOUSAND FOUR HUNDRED FORTY EIGHT AND NO/100 Dollars (\$ 104,448.00), which mortgage was duly recorded in Mortgage Book 1996-23971 Page _____ in the office of the Recorder of SHELBY county, on the 25TH day of JULY , 19 96 is hereby Released and ALABAMA Satisfied. In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized officers on the _____ 17TH ____ day of 19 99 MARCH STAR BANK N.A., SUCCESSOR BY MERGER TO TRANSFINANCIAL MORTGAGE COMPANY CHARLOTTE SPEER VICE PRESIDENT GREGG SPEER/VICE PRESIDENT STATE OF KENTUCKY COUNTY OF DAVIESS I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK N.A., whose name is subscribed to the foregoing instrument as Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, the Corporate Seal of said Corporation to be hereto attached. Given under my hand and notarial seal this 17TH day of MARCH 19<u>9</u>9 Notary Public Mary Ahn Tanner My commission expires 6/7/99 WHEN RECORDED RETURN TO: STAR BANK MORTGAGE

4801 FREDERICA ST., P.O. BOX 20005

OWENSBORO, KY 42304-0005

.nst # 1999-12999

03/29/1999-12999
11:28 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 CRH 8.50