

RELEASE OF MORTGAGE

4927760 1-26-99

For a valuable consideration, it is hereby certified that a mortgage executed by

CEDRIC ORLANDO GREEN AND WIFE ANGELA L. GREEN

to REAL ESTATE FINANCING, INC.

on the 13TH day of OCT, 19 93, securing the Principal sum of  
ONE HUNDRED EIGHT THOUSAND ONE HUNDRED AND NO/100

Dollars (\$ 108,100.00), which mortgage was duly recorded in Mortgage Book 1993-32777

Page \_\_\_\_\_, in the office of the Recorder of SHELBY county,

ALABAMA on the 21ST day of OCT, 19 93, is hereby Released and  
Satisfied.

In Witness Whereof, said Corporation has caused this Release to be executed and it's  
corporate seal to be affixed, by it's duly authorized officers on the 17TH day of  
MARCH, 19 99

STAR BANK N.A., SUCCESSOR BY MERGER TO  
TRANSFINANCIAL MORTGAGE COMPANY

  
\_\_\_\_\_  
CHARLOTTE SPEER/VICE PRESIDENT

  
\_\_\_\_\_  
GREGG SPEER/VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS

I, the undersigned notary public and for the county and the State aforesaid, do hereby  
certify that CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK  
N.A., whose name is subscribed to the foregoing instrument as Officers appeared before me this  
day in person and did hereby acknowledge that they signed, sealed and delivered the said  
instrument of writing as their free and voluntary act, and as the free and voluntary act of said  
Corporation for the uses and purposes therein set forth, the Corporate Seal of said Corporation to  
be hereto attached.

Given under my hand and notarial seal this 17TH day of MARCH,  
19 99

  
\_\_\_\_\_  
Mary Ann Tanner Notary Public  
My commission expires 6/7/99

WHEN RECORDED RETURN TO:

  
STAR BANK MORTGAGE  
4801 FREDERICA ST., P.O. BOX 20005  
OWENSBORO, KY 42304-0005

Inst • 1999-12988

03/29/1999-12988  
11:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

8.50