

This instrument was prepared by

(Name) First Federal of the South
3055 Lorna Road
(Address) Birmingham, Alabama 35216

Send Tax Notice To:

name

address

WARRANTY DEED-

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ten & 00/100*****(\$10.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James D. Mason, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Premiere Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Property being conveyed until construction is complete.

Inst # 1999-12966

03/29/1999-12966
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE WBS 12.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, he has hereunto set his hands(s) and seal(s), this 22nd day of March, 1999

(Seal)

(Seal)

(Seal)

James D. Mason

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned authority

hereby certify that James D. Mason

whose name he signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of March

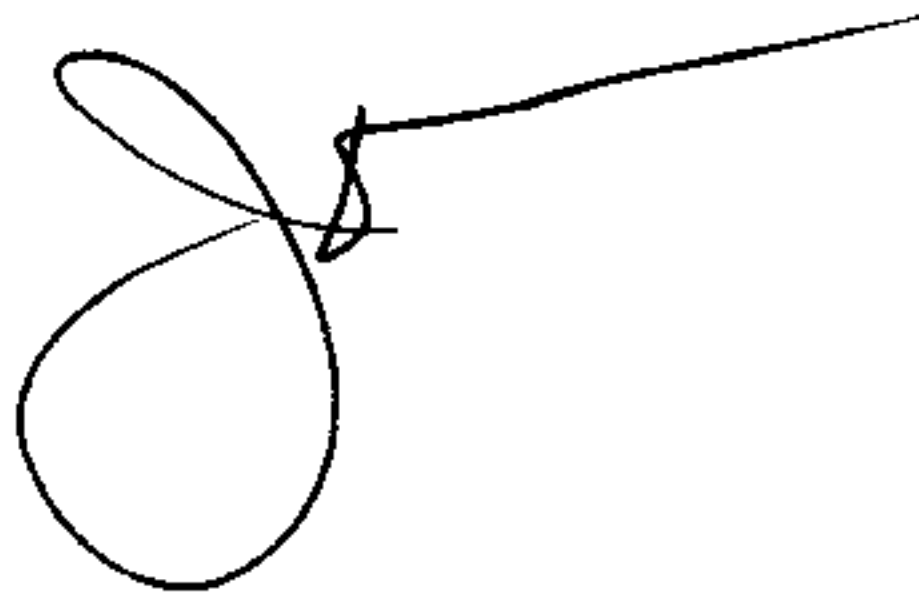
A. D. 1999

My Commission Expires Mar. 6, 2001

Notary Public

A parcel of land situated in the SW¼ of the NW¼ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Southwest corner of said quarter-quarter section; thence in a northerly direction along and with the west line of said quarter-quarter section 1140.85 feet to the southerly right of way margin of Shelby County Highway 26; thence with a deflection of 85 degrees 33 minutes 36 seconds right along and with said southerly right of way line, 349.48 feet to a point; thence with a deflection of 89 degrees 40 minutes 21 seconds right, leaving said southerly right of way line, 970.60 feet to a point; thence with a deflection of 00 degrees 11 minutes 35 seconds left 226.73 feet to the south line of said quarter-quarter section; thence with a deflection of 98 degrees 10 minutes 36 seconds right, 449.41 feet to the southwest corner of said quarter-quarter section and the point of beginning, being situated in Shelby County, Alabama, forming a closing interior angle of 93 degrees 12 minutes 58 seconds.

A handwritten signature in black ink, consisting of a large, stylized loop followed by a horizontal line extending to the right.

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002 HWS 12.00