a corporation.

Send Tax Notice To: Brian K. Brasher

BATTIC

(Address) 728 Shades Creek Parkway #120. Birmingham, Alabama 3588Bam, Alabama 35124

KNOW ALL MEN BY THESE PRESENTS.

(herein referred to as GRANTOR), in hand paid by the GRANTEBS herein, the receipt of which is hereby acknowledged, the said

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated

to-wit:

Lot 23, according to the Resurvey of Crestmont, as recorded in Map Book 22, page 30,

GRANTOR does by these presents, grant, bargain, sell and convey unto Brian K. Brasher and wife, K. Shannon

That in consideration of ONE HUNDRED TWENTY TWO THOUSAND TWO HUNDRED AND NO/100------

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

address

144 Crestmont Lane

_____DOLLARS(\$122,200.00)

This instrument was prepared by

STATE OF ALABAMA

Brasher

COUNTY OF Jefferson

(Name) LANGE, SIMPSON ET AL

in Shelby County, Alabama

to the undersigned grantor. Builder's Group, Inc.

in the Probate Office of Shelby Cou	nty, Alabama.		
SUBJECT TO:	999, which are	a lien, but not yet o	iue
and payable until October 1, 1999. 2. Easements, rights-of way, restr			
record.			
\$\frac{118.534.00}{\text{the proceeds of a mortgage loan closed}}	ase price recite osed simultaneou	d herein was derived sly herewith.	from
	.	t + 1999-12933	
	Į IYE		
	03	/29/1999-18933	
		LO AM CERTIFIED	
•	946	BY COLOTTY DEBCE OF PRODATE DOL CRH 12.50	
them, then to the survivor of them in fee simple, and remainder and right of reversion. And said GRANT their heirs and assigns, that is lawfully seized in fee simple to sell and convey the same as aforesaid, and that it	the of said premises, that will and its successors a	they are free from all encumbrance and assigns shall, warrant and def	es, that it has a good right
GRANTEES, their heirs, executors and assigns forever, a	gainst the lawful claims o	f all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by who is authorized to execute this conveyance, has hereto	BOT 168 BISINGHINE STEEL SCOT!	TITLE IN THE TAXABLE TO A TO	h 1999
ATTEST:	B	ilder's Group, Inc.	
<u> </u>	By	Thomas A. Davis, Pr	esident
STATE OF Alabama COUNTY OF Jefferson			
I. David F. Ovmon State, hereby certify that Thomas A. David Research as President of But a corporation, is signed to the foregoing conveyant informed of the contents of the conveyance, he, at the act of said corporation.	ilder's Group, 1	nc.	
Given under my hand and official seal, this the	26th day of	Merrch	1999
*		الرب ا	2
MOTARY PURE MY COMMENTS BONDERS	HABAMA AT LARGE. HES: Aug. 27, 2986. HUBLIC UNDERWRITERS	David F. Ovson	Notary Pubbo