

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by PATRICIA M CANNADY
of the City of CALERA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
PO BOX 36129 BHAM AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, on MARCH 6TH 1996, securing the principal sum, of \$ 3521.70

and duly recorded in Mortgage Book 1996, Page 07549, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 24TH day of MARCH, 1999.

AMERICAN GENERAL FINANCE, INC

By

[Signature]

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of MARCH
1999.

My Commission expires:

May 8, 2001

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
L COTHRAN

070-00173 (10-27-97) UN2531

[Signature]
(Signed)

Inst # 1999-12901

03/29/1999-12901
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50