

RECORD & RETURN TO:
OZZY FIALLO
BANKUNITED, FSB
7815 N.W. 148 ST.
MIAMI LAKES, FL 33016

SPACE ABOVE FOR RECORDERS USE

Inst # 1999-12863

03/29/1999-12863
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
902 NWS

LOAN #: 4264270
ESCROW/CLOSING #:
CASE #:

This form was prepared by: M. LEWIS
3325 LORNA ROAD SUITE 1, BIRMINGHAM AL 35216-

, address:
, tel. no: (205)823-3353

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
does hereby grant, sell, assign, transfer and convey, unto the *BANKUNITED, FSB*

a corporation organized and existing under the laws of *UNITED STATES OF AMERICA* (herein
"Assignee"), whose address is *7815 N.W. 148TH ST MIAMI LAKES, FL 33016*

a certain Mortgage dated August 1, 1996 made and executed by
JAMES P REBURN, AND VICKY R REBURN, HUSBAND AND WIFE

whose address is
1948 SQUIRES WAY COURT
to and in favor of
COUNTRYWIDE HOME LOANS, INC.

upon the following described property situated in SHELBY County, State of AL
LOT 35, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE II, AS
RECORDED IN MAP BOOK 19, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS,
COMMON AREAS, AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED
IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS DATED NOVEMBER 6, 1990 AND RECORDED IN REAL BOOK PAGE 261
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS THEREIN.

THIS IS PURCHASE MONEY MORTGAGE.

such Mortgage having been given to secure payment of TWO HUNDRED FORTY SEVEN THOUSAND SIX
HUNDRED and 00/100 (\$ 247,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as
No. *1996-25611*) of the Records of *SHELBY*
County, State of *ALABAMA*, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1995M1L (0505)

CFC (06/95)

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VMP MORTGAGE FORMS - (800)521-7291

10/1/98

4/95



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LOAN #: 4264270

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/01/96.

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

MORA YUKU ASSI. SEC

Attest

Seal:

(Space Below is Reserved for Acknowledgment Information)

State of California
County of Los Angeles
On 08/01/96, before me

L. Pascual

personally

appeared

MORA YUKU ASSI. SEC

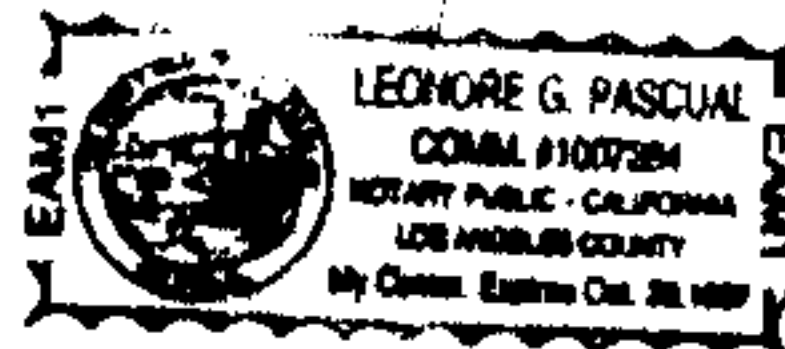
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995M1L (9505)

CFC (08/95)

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