

SEND TAX NOTICE TO:

(Name)

(Address)

This instrument was prepared by

(Name)

VERNON N. SCHMITT, ATTORNEY AT LAW

(Address)

P. O. BOX 521, LEEDS, AL 35094

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN AND NO/100-----\$10.00)----- DOLLARS

and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JOHN L. ROCKS AND WIFE, KATHLEEN ROCKS,

(herein referred to as grantors) do grant, bargain, sell and convey unto

PAUL WILLIAMSON AND WIFE, BARBARA WILLIAMSON,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Part of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  and of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 14, Township 18 South, Range 1 East, being more particularly described as follows: Begin at the NE corner of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said section and run thence West, along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, a distance of 390 feet, said point being within the right of way of Alabama Highway 25; thence run South, parallel with the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, a distance of 1248.00 feet to a point on the North right of way of the Central of Georgia railroad; thence run Southeast, along the North right of way line of said railroad, a distance of 444.00 feet to the East line of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of said Section 14; run thence North along the East line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and along the East line of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section 14, a distance of 1384.51 feet to the point of beginning, containing 10 acres, more or less, subject to right of way of Alabama Highway No. 25, and subject to any other easements and rights of way of record, according to survey of Thos. J. Sanders and David T. Walsh, Registered Land Surveyors, dated December, 1967.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set

OUR

hand(s) and seal(s), this

4th

day of March, 19 85.

WITNESS:

(Seal)

(Seal)

(Seal)

John L. Rocks  
JOHN L. ROCKS

(Seal)

(Seal)

(Seal)

Kathleen Rocks  
KATHLEEN ROCKS

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that John L. Rocks and wife, Kathleen Rocks,

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 4th

day of

March

A. D. 1985

Notary Public

Inst # 1999-12818

03/26/1999-12818  
02:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.00