

Inst # 1999-12794

03/26/1999-12794  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **398918**  
LOAN NO. **970029283 [1666112717 FMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A  
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130  
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by WILLIAM GARY ELLISON AND PAULETTE FRAN POWELL, HUSBAND AND WIFE

to LEADERS IN LENDING LLC

dated AUGUST 5, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1997-25358 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

**J=FS747.S.17724**

LOAN NO. 970029283 [1666112717 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of FEBRUARY, 1999, but effective the 1st day of APRIL 1998.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By

RUANA RANSOM  
VICE PRESIDENT

By

SHERRI THOMSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE

On FEBRUARY 18, 1999 before me JULIE WEBSTER  
personally appeared RUANA RANSOM and  
SHERRI THOMSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

Julie Webster  
JULIE WEBSTER (COMMISSION EXP. 08-24-04)  
NOTARY PUBLIC

JULIE WEBSTER  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.025.006  
C=S.016.0047

Page 2 of 2  
J=FS747.S.17724

03/26/1999-12794  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

Inst # 1999-1279