

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated  
\*SEE BELOW \_\_\_\_\_ and recorded in the Probate Office of SHELBY \_\_\_\_\_ County, Alabama, in Real  
Volume \*SEE BELOW \_\_\_\_\_ Page \*SEE BELOW \_\_\_\_\_, and for such consideration, the receipt  
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in  
and to the following described property in SHELBY \_\_\_\_\_ County, Alabama, to wit:

\*MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98  
\*MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97  
\*MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97  
\*MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96

LOT(S) 810, 839 \_\_\_\_\_, EAGLE POINT 8TH SECTOR, PHASE 1, AS  
RECORDED IN MAP BOOK 24, PAGE 147, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 12TH day of MARCH  
19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: Will. G. Sanders Jr.

WILLIAM G. SANDERS JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS JR. \_\_\_\_\_ whose  
name as EXECUTIVE VICE PRESIDENT \_\_\_\_\_ of National Bank of  
Commerce, a national banking association, is signed in the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 12TH day of MARCH  
19 99.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Gloria Caswell  
COLLATERAL CLERK

LN # 3197449

Kay H. Tyle  
NOTARY PUBLIC

Inst # 1999-12777

03/26/1999-12777  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 11.50