

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_ REAMER DEVELOPMENT CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated \*SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume \*SEE BELOW Page \*SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

- \*MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98
- \*MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97
- \*MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97
- \*MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96
- \*MORTGAGE RECORDED IN VOLUME 1996/31587 DATED 8/14/96

1116, 1117, 1102, 1111A  
LOT(S) 1110, 1112, 1105, 1106, ACCORDING TO THE SURVEY OF EAGLE POINT, 11TH SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 17TH day of MARCH 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ WILLIAM G. SANDERS, JR. whose name is EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 17TH day of MARCH 19 99.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor  
NOTARY PUBLIC

Inst # 1999-12774

COLLATERAL CLERK

LN # 3252863, 3197449, 3227709  
3172244, 3172236

03/26/1999-12774  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRN 12.50