

03
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
WALTER E. MCMAHON AND WIFE, FRANCES MCMAHON

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in INST # _____ Book No. 1997, Page No. 10812, (and assigned to _____

in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 27, TOGETHER WITH AN UNDIVIDED 1/43RD INTEREST IN LOT 44, (COMMON AREA)
ACCORDING TO THE MAP OF THE OAKS, AS RECORDED IN MAP BOOK 10, PAGE 89, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 17 day of MARCH, 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17 day of MARCH, 1999.

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kerry H. Taylor
Notary Public

Inst # 2939-12773

LN # 3204963

03/26/1999-12773
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50