07

STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by JEFFREY A. FREEMAN AND WIFE, JENNY F. FREEMAN which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, In INST # Book No. 1998, Page No. 00567, (and assigned to _____ In _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Inst # 1999-12772

LOT 31, ACCORDING TO THE SURVEY OF GREYSTONE 7TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19, PAGE 121, IN THE PROBATE OFFCIE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 16 day of MARCH, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT of National Bank of Commerce of Birmingham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of MARCH, 19 99.

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON Dot Thompson
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O.BOX 10686
BIRMINGHAM, AL 35202-0686

Notary Public

Inst # 1999-12772

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

L.N # 3223864

03/26/1999-12772
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

CR 192