Inst # 1999-12715

03/26/1999-12715 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 981063452 [206837542 FHIMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MICHAEL C. THOMPSON, MARRIED AND MARQUEITA CHEMS THOMPSON, MARRIED HISBAND AND WIFE
to <u>LEADERS IN LENDING</u> dated <u>AUGUST 26, 1998</u> and recorded in Book No at Page Card No. <u>1998-36145</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. MIN# 100026600036283773 MERS VRU PHONE #: 1-888-679-6377 J = FS780A.S.00217

LOAN NO. 981063452 [206837542 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK Вy CARLA TENEYCK VICE PRESIDENT By 1999-12715 ALDEAN WHEELER SECRETARINS * Signed and delivered in the presence of: 03/26/1999-12715 STATE OF *IDAHO* 09:33 AM CERTIFIED SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF JEFFERSON 11.00 OOS CRH On **MARCH 12, 1999** before me **GINGER NEIBAUR** personally appeared CARLA TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY**

GINGER NEIBAUR NOTARY PUBLIC

corporation executed it.

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036283773 MERS VRU PHONE #: 1-888-679-6377
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