Inst # 1999-12705

03/26/1999-12705 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 981054401 [620316497 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>MORTGAGE ELECTRONIC</u> <u>REGISTRATION SYSTEMS</u> , INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by RONNIE D. BRILEY AND JANA B. BRILEY, HUSBAND AND WIFE
to <u>SOUTHERN CAPITAL RESOURCES, INC.</u> dated <u>JUNE 8, 1998</u> and recorded in Book No at Page Card No. 1998-25389 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

MIN# 100026600036273857 MERS VRU PHONE #: 1-888-679-6377 J=FS780A.S.00207

LOAN NO. 981054401 [620316497 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH, 1999, but effective the 16th day of MARCH 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA TENEYCK
VICE PRESIDENT

ALDEAN WHEELER

SECRETARY: # 1999-12705

Signed and delivered in the presence of:

STATE OF *IDAHO*

COUNTY OF **JEFFERSON**)

03/26/1999-12705 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

On **MARCH 12, 1999**

before me **GINGER NEIBAUR**

personally appeared CARLA TENEYCK

and

ALDEAN WHEELER

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

SS

and **SECRETARY**

and acknowledged to me the

corporation executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY POBLIC)

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036273857 MERS VRU PHONE #: 1-888-679-6377

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Page 2 of 2

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