

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE
AND
SUBORDINATION

KNOW ALL MEN BY THESE PRESENTS; that T & R Properties, LLC did heretofore execute to Union State Bank a Mortgage dated November 6, 1998, which Mortgage is recorded in Instrument No. 1998-44713 Office of the Judge of Probate of Shelby County, Alabama (the Mortgage).

In consideration of Nine Thousand Two Hundred and No/100 Dollars (\$9,200.00) in hand paid to Union State Bank by T & R Properties, LLC, Union State Bank by its execution of this instrument hereby:

1. releases that certain real property located in Shelby County, Alabama more particularly described on Exhibit "A" attached hereto and incorporated by reference herein from the Mortgage; and
2. subordinates the Mortgage to that certain easement described on Exhibit "B" attached hereto and incorporated by reference herein.

It is expressly understood by the execution of this instrument that the same shall in no way affect the balance of the security as set out and described in the Mortgage.

UNION STATE BANK

By: *Rud Alexander Jr* ✓

Its: _____

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Rud Alexander, Jr., whose name as Vice President of UNION STATE BANK, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 25th day of MARCH, 1999.

Charles Bruce Hutton

Notary Public

My Commission Exp. _____

NOTARY PUBLIC STATE OF ALABAMA ATTACHED
MY COMMISSION EXPIRES: Aug. 25, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1999-12670

03/26/1999-12670
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRN 13.50

EXHIBIT A
LEGAL DESCRIPTION

Commence at the SW corner northwest 1/4 Section 20, Township 20 South, Range 2 East, thence run easterly along the south line thereof for 480.30 feet to the point of beginning; thence continue along the last described course for 348.50 feet thence 90 degrees 9 minutes 3 seconds left run northerly for 500.00 feet thence 89 degrees 50 minutes 57 seconds left run westerly for 348.50 feet thence 90 degrees 9 minutes 3 seconds Left run southerly for 500.80 feet to the point of beginning.

EXHIBIT B

A 50 Foot Easement, the centerline of which being more particularly described as follows:

Commence at the SW corner northwest 1/4 Section 20, Township 20 South, Range 2 East, thence run easterly along the south line thereof for 480.30 feet thence 90 degrees 9 minutes 3 seconds left run northerly for 362.81 feet to the point of beginning, thence 89 degrees 50 minutes 57seconds left run westerly for 440.80 feet to the point of ending.

Inst # 1999-12670

03/26/1999-12670
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50