Inst # 1999-12669

03/26/1999-12669 08:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 981052920 [620251123 PHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHN L. CLARK AND EVA R. CLARK, HUSBAND AND WIFE
to <u>southern Capital Resources, INC.</u> dated <u>MAY 28, 1998</u> and recorded in Book No at Page  Card No. <u>1998-20690</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

## 

Loan No.

MIN# 100026600036272271 MERS VRU PHONE #: 1-888-679-6377 J = FS780A.S.00206

LOAN NO. 981052920 [620251123 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT ALDRAN WHEELER Inst # 1999-12669 SECRETARY Signed and delivered in the presence of: 03/26/1999-12669 08:47 AM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE ŚS COUNTY OF JEFFERSON 11.00 DOS CRH before me **GINGER NEIBAUR** On MARCH 12, 1999 and personally appeared CARLA TENEYCK personally known to me ALDEAN WHEELER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

GINGER NEWBAUR NOTARY PUBLIC /

corporation executed it.

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

and acknowledged to me the

**520 SOUTH WOODRUFF AVE** *IDAHO FALLS, ID 83401* 

MIN# 100026600036272271 MERS VRU PHONE #: 1-888-679-6377 Page 2 of 2

P=S.001.206

and **SECRETARY** 

J=FS780A.S.00206

C=S.023.0041