Inst # 1999-12668

03/26/1999-12668 08:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 981048680 [995962731 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>MORTGAGE ELECTRONIC</u> REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by <b>NATALIE NIXON, UNMARRIED WOMAN</b>
to <u>southern Capital Resources, INC.</u> dated <u>August 26, 1998</u> and recorded in Book No at Page Card No. <u>1998-33509</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secure thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No. MIN# 100026600036268634 MERS VRU PHONE #: 1-888-679-6377

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LOAN NO. 981048680 [995962731 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA TENEYCK
VICE PRESIDENT

ALDEAN WEESLER
SECRETARY
03/26/1999-12668
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

STATE OF IDAHO

SS

COUNTY OF JEFFERSON

Signed and delivered

in the presence of:

On MARCH 12, 1999 before me GINGER NEIBAUR

personally appeared CARLA TENEYCK and

ALDEAN WHEELER personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY and acknowledged to me the

corporation executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR 公 NOTARY PUBLIC 公 STATE OF IDAHO PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036268634 MERS VRU PHONE #: 1-888-679-6377

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Page 2 of 2

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