Inst # 1999-12666

03/26/1999-12666
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF *SHELBY*
POOL NO.
LOAN NO. *981048465 [995936897 FHLMC]*

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ***FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION***

located at ***2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302***
hereby sells, assigns, transfers and sets over upon it to: ***MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION***

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ***VICKI S. CARDONE AND HUSBAND, ROBERT V. CARDONE***

to ***SOUTHERN CAPITAL RESOURCES, INC.***
dated ***JULY 31, 1998*** and recorded in Book No. _____ at Page _____
Card No. ***1998-29568*** or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, ***SHELBY*** County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.
MIN# 100026600036268253 MERS VRU PHONE #: 1-888-679-6377
J=FS780A.S.00203

LOAN NO. *981048465 [995936897 FHLMC]*
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this *12th* day of *MARCH*, 19*99*, but effective the *16th* day of *MARCH 1999*.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By _____
CARLA TENEYCK
VICE PRESIDENT

By _____
ALDEAN WHEELER
SECRETARY

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Signed and delivered
in the presence of:

STATE OF *IDAHO*)
) ss
COUNTY OF *JEFFERSON*)

On *MARCH 12, 1999* before me *GINGER NEIBAUR* personally appeared *CARLA TENEYCK* and *ALDEAN WHEELER* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* and acknowledged to me the corporation executed it.

_____
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100026600036268253 *MERS VRU PHONE #: 1-888-679-6377*
P=S.001.203
C=S.023.0038

J=FS780A.S.00203