inst # 1999-12657

03/26/1999-12657
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 981017001 [188598146 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>MORTGAGE ELECTRONIC</u> <u>REGISTRATION SYSTEMS</u> , INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by DAVID M. HOLDER AND DEBORAH R. HOLDER
to <u>BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY</u> dated <u>APRIL 8, 1998</u> and recorded in Book No at Page Card No. <u>1998-25288</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secure thereby together with all the powers, options, privileges, and immunities therein contained.

## 

IDEN NO.

MIN# 100026600036247224 MERS VRU PHONE #: 1-888-679-6377

J=FS780A.S.00194

LOAN NO. 981017001 [188598146 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK Ву TENEYCK VICE PRESIDENT ALDEAN WHEELER SECRETARY Inst # 1999-12657 Signed and delivered in the presence of: 03/26/1999-12657 STATE OF IDAHO 08:46 AM CERTIFIED ŚS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF JEFFERSON 11.00 before me **GINGER NEIBAUR** On MARCH 12, 1999 and personally appeared CARLA TENEYCK personally known to me ALDEAN WHEELER to be the person(s) (or proved to me on the basis of satisfactory-evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it. (COMMISSION EXP. 06-22-04) GINGER NEIBAUR PREPARED NOTARY PUBLIC GINGER NEIBAUR

MIN# 100026600036247224 MERS VRU PHONE #: 1-888-679-6377

P=S.001.194

C=S.023.0029

Page 2 of 2 J=FS780A.S.00194

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401