Chris Howell

STATE OF ALABAMA

COUNTY OF Shelby

## COVENANTS TO RUN WITH LAND

hereinafter called the owner(s) of certain real property of situated in \_\_\_\_\_\_ County, Alabama, described in \_\_\_\_\_\_ Exhibit "A," attached hereto and incorporated herein fully and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the <u>Shelby</u>
County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the cwner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

03/25/1999-12641 02:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 CRH 18.50 Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- 2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
  - 3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

case when the facility/dwelling is connected to a public or private sanitary sewer system. Dated this, the 25 day of March (Signature(s) of Owner(s)) Donald E. Williamson, M.D. State Health Officer (Local Health Officer's Signature) STATE OF ALABAMA COUNTY OF Shelby I, the undersigned Notary Public in and for said County, in said State, hereby certify that Viva Plar/ \_\_\_, whose name(s) is/are (Name(s) of Owner(s)) signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 2540 day of Notary Public My Commission Expires

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby Donald E. Williamson, M. D. certify that By: Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents hereof, has executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 35/10 day of 1999.

My Commission Expires  $\underline{9}$ 

## Exhibit "A"

All property in the survey of	, a map/deed of which
is recorded in Map/Deed Book, page	or instrument
#, in the Probate Office of Shelby	County, Alabama. Or all
property described in the attached legal description	•

See Exhibit Attached.

WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP—TITLE QUARANTER & TRUE

## State of Alabama

100

Lager 69 KNOW ALL MEN BY THESE PRESENTS

She lby

County)

DOLLARS

That in consideration of EIGHTEEN HUNDRED AND NO. 100 (\$1500.00)

to the undersigned grantors Cocil R. Falkner and wife, Pearl M. Falkner

Home As Devis and wife, Viva Pearl Davis in hand paid by

the said Occil R. Falkner and Pearl R. Falkner the receipt whereof is acknowledged W C

grant, bargain, sell and convey unto the cald Agadia Davis and Viva Pearl Davis do as joint tenants, with right of survivorship, the following described real estate, situated in

She Iby

County, Alabama, to-wit:

The Not of the Say of Section 32, Township 21, Range 1 West, went dhine to acres, more or less.

also. 3 heres intim kerth and of the lands formerly owned by J. R. Borgan at Siemens Switch in Section 31, Township 21, Range l Jest.

wise, I here in the Lorth and of the lands formerly owned by J. R. Bordan at Simmons Switch in Section 31, Township 21, Range 1 dest.

Reedic Davis and Viva Pearl Davis TO HAVE AND TO HOLD Unto the said

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

heirs, executors and administrators, covenant do, for curselves and for And he lawfully seized in fee simple of said premiers; with the said grantees, their heirs and assigns, that we use that they are free from all encumbrances.

have a good right to sell and convey the same as aforesald; that we will, and 140 heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and emigra ferover against the lawful claims of all persons. that

have hereunto set our hand s and seal, In Witness Whereof, . .

day of February, 1960,

Weil R. Jackins (Cecil R. Falkner) Pear H Folimer

State of ALABAMA

SHOLDY

COUNTY 1 Chey Co Cinecons

a Notary Public in and for said County, in said State,

hereby certify that Cecil R. Falkner and wife, Pearl M. Falkner

known to me, acknowledged before whose name a sire signed to the foregoing conveyance, and who are executed the same voluntarily me on this day, that, being informed of the contents of the conveyance they on the day the same bears date.

Given under my hand and official seal this 3.5

day of February, 1960. Courti Casson Notary Publi