Inst # 1999-12635

03/25/1999-12635 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

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Assignment-Interv.-Recorded

COUNTY OF SHELBY

Loan No.

J=FS780A.S.00188

POOL NO.

LOAN NO. 981002154 [620323744 FHIMC]

PREPARED BY ASSETLINK WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MICHAEL J. STRENGTH AND JULIE SHERER STRENGTH, HUSBAND AND WIFE
to <u>FIRST CAPITAL MORTGAGE CORPORATION</u> dated <u>MAY 29, 1998</u> and recorded in Book No at Page  Card No. <u>1998-20318</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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MIN# 100026600036236409 MERS VRU PHONE #: 1-888-679-6377

LOAN NO. 981002154 [620323744 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT ALDEAN WHEELER SECRETARY Inst # 1999-12635 Signed and delivered in the presence of: 03/25/1999-12635 02:33 PM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE SS 11.00 OO2 CRH COUNTY OF **JEFFERSON** before me **GINGER NEIBAUR** On MARCH 12, 1999 personally appeared CARLA TENEYCK and personally known to me ALDEAN WHEELER to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** 

GINGER NEIBAUR NOTARY PUBLIC

corporation executed it.

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036236409 MERS VRU PHONE #: 1-888-679-6377

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