

03/25/1999-12632  
02:33 PM CERTIFIED  
CO COORDINATE

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

1. The first group of people who are not allowed to enter the country are those who are on the "No Fly List". This list is maintained by the Federal Bureau of Investigation (FBI) and the Department of Homeland Security. It includes the names of individuals who are considered a threat to national security or public safety. These individuals are not allowed to board any commercial aircraft within the United States.

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 981002086 [620303395 FILMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by LAURIE ANN BARDIN, UNMARRIED

to LEADERS IN LENDING  
dated MAY 8, 1998 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1998-17661 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

[REDACTED]

Loan No.

Loan No. **MIN# 100026600036236318 MERS VRU PHONE #: 1-888-679-6377**

J=FS780A.S.00185

LOAN NO. 981002086 [620303395 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH, 1999, but effective the 16th day of MARCH 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

By [Signature]  
**ALDEAN WHEELER**  
**SECRETARY**

Signed and delivered  
in the presence of:

Inst # 1999-12632

STATE OF IDAHO )  
 ) ss  
COUNTY OF JEFFERSON )

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On MARCH 12, 1999 before me GINGER NEIBAUR  
personally appeared CARLA TENEYCK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
NOTARY PUBLIC

GINGER NEIBAUR  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401