Inst # 1999-12629

03/25/1999-12629 02:33 PM CERTIFIED SHELBY COUNTY JUBGE OF PRODATE 002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

J = FS780A.S.00182

COUNTY OF SHELBY

POOL NO.

THE PERSON OF TH

LOAN NO. 981001947 [188626883 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by STEPHEN W. ROBERSON, MARRIED AND RESECCA G. ROBERSON, MARRIED
executed by bings of the second of the secon
to <u>LEADERS IN LENDING</u> dated <u>APRIL 15, 1998</u> and recorded in Book No at Page in the office Card No. <u>1998-13990</u> or, Fiche or Roll and Frame county, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Page 1 of 2

MIN# 100026600036236094 MERS VRU PHONE #: 1-888-679-6377

LOAN NO. 981001947 [188626883 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH ___, 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT inst # 1999-12629 SECRETARY Signed and delivered in the presence of: 03/25/1999-12629 02:33 PM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE SS 11.00 COUNTY OF JEFFERSON DOS CRH before me GINGER NEIBAUR On MARCH 12, 1999 and personally appeared CARLA TENEYCK personally known to me ALDEAN WHEELER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as $\underline{\textit{VICE PRESIDENT}}$ and acknowledged to me the and SECRETARY corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY

MIN# 100026600036236094 MERS VRU PHONE #: 1-888-679-6377 Page 2 of 2 P=S.001.182J=F6780A.S.00182

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