inst # 1999-12628

03/25/1999-12628 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

ALABAMA

Assignment-Interv. - Recorded

COUNTY OF SHELBY

POOL NO.

TO COMPANY OF THE PROPERTY OF

LOAN NO. 981001885 [620282711 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by SHANE RAGIAND A UNMARRIED MAN AND JENNIFER REED A UNMARRIED WOMAN
to <u>LEADERS IN LENDING</u> dated <u>MAY 4, 1998</u> and recorded in Book No at Page in the office Card No. 1998-18172 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

MIN# 100026600036235948 MERS VRU PHONE #: 1-888-679-6377 Loan No. J=FS780A.S.00181

LOAN NO. 981001885 [620282711 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK TENEYCK VICE PRESIDENT

SECRETARY

Inst # 1999-12628

Signed and delivered in the presence of:

STATE OF IDAHO

\$S

COUNTY OF JEFFERSON

03/25/1999-12628 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS CKH

before me **GINGER NEIBAUR** On MARCH 12, 1999 and personally appeared CARLA TENEYCK personally known to me ALDEAN WHEELER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

MIN# 100026600036235948 MERS VRU PHONE #: 1-888-679-6377 Page 2 of 2 P=S.001.181

C=S.023.0016

J=FS780A.S.00181