inst # 1999-12622

03/25/1999-12622 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 CBH 11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 981001661 [139331433 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by BRYAN K. HILL AND WIFE, HALEY H. HILL
to <u>LEADERS IN LENDING, LLC</u> dated <u>JANUARY 30, 1998</u> and recorded in Book No at Page Card No. <u>1998-03665</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No.

MIN# 100026600036235575 MERS VRU PHONE #: 1-888-679-6377 J=FS780A.S.00175

LOAN NO. 981001661 [139331433 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > Ву CARLA TENEYCK VICE PRESIDENT

Ву

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO SS

COUNTY OF **JEFFERSON** 

Inst # 1999-12622

03/25/1999-12622 .02:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

On MARCH 12, 1999

before me **GINGER NEIBAUR** 

personally appeared CARLA TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** corporation executed it. and acknowledged to me the

GINGER NEIBAUR NOTARY PURLIC,

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

*IDAHO FALLS, ID 83401* 

MIN# 100026600036235575 MERS VRU PHONE #: 1-888-679-6377

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C=S.023.0010

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