-nst # 1999-12619

03/25/1999-12619 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 980009938 [139297952 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION	
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	
hereby sells, assigns, transfers and sets over upon it to: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION	
as Assignee, its successors, representatives and assigns, all its right title and interest in and to a certain Mortgage (or Deed to Secure Debesecuted by EMMA J. ALLEN AND HUSBAND LEMORE ALLEN	
to <u>southern Capital Resources, INC.</u> dated <u>January 30, 1998</u> and recorded in Book No at Page Card No. <u>1998-06452</u> or, Fiche or Roll and Frame in the offi of the Judge of Probate, <u>SHELBY</u> County, Alabama.	 .ce
The Assignor herein specifically transfers, sells, conveys, and assigns the above Assignee, its successors, representatives, and assigns, taforesaid Mortgage, the property described therein, the indebtness secur thereby together with all the powers, options, privileges, and immunititherein contained.	he ed

Loan No.

MIN# 100026600036137367 MERS VRU PHONE #: 1-888-679-6377 J = FS780A.S.00172

LOAN NO. 980009938 [139297952 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH ___, 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT ALDRAN WHEELER Inst # 1999-12619 SECRETARY Signed and delivered in the presence of: 03/25/1999-12619 02:15 PM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE ŞS COUNTY OF JEFFERSON 11.00 OO2 CRH before me **GINGER NEIBAUR** On MARCH 12, 1999 and personally appeared CARLA TENEYCK personally known to me ALDEAN WHEELER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

GINGER NEIBAUR NOTARY PURLIC

and **SECRETARY**

corporation executed it.

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

CARLEEN PARKER

and acknowledged to me the

PREPARED BY

MIN# 100026600036137367 MERS VRU PHONE #: 1-888-679-6377 P=S.001.172 Page 2 of 2 C=S.023.0007 J=FS780A.S.00172