Inst # 1999-12616

03/25/1999-12616 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 971028090 [981963781 FHLMC]

PREPARED BY ASSETLINK \_PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by <b>CHARLES W. STEWART AND RITA S. STEWART, HUSBAND AND WIFE</b>
to FIRST CAPITAL MORTGAGE CORPORATION
dated <b>DECEMBER 29, 1997</b> and recorded in Book No. at Page
Card No. <u>1998-01013</u> or, Fiche or Roll and Frame in the offic of the Judge of Probate, <u>shelby</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secure thereby together with all the powers, options, privileges, and immunitie therein contained.

## [ 400)]에 10144 1500는 단점된 데임IS **마음에 101**1를 다입다면 다음이 다입다면 다음이 되었다.

Loan No.

MIN# 100026600036123268 MERS VRU PHONE #: 1-888-679-6377 J=FS780A.S.00169

LOAN NO. 971028090 [981963781 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH, 1999, but effective the 16th day of MARCH 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > CARLA TENEYCK

VICE PRESIDENT

By Certification

ALDEAN WHEELER SECRETARY

Signed and delivered in the presence of:

Inst # 1999-12616

STATE OF <u>IDAHO</u>) ss

03/25/1999-12616 02:15 PM CERTIFIED

COUNTY OF **JEFFERSON** 

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

On **MARCH 12, 1999** bef

before me *GINGER NEIBAUR* 

personally appeared CARLA TENEYCK

ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the

corporation executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036123268 MERS VRU PHONE #: 1-888-679-6377

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C=S.023.0004

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