Inst # 1999-12615

03/25/1999-12615 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

**ALABAMA** 

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 971023273 [620307552 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>MORTGAGE ELECTRONIC</u> REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by <b>STANLEY A ROMERO, MARRIED AND JUNE D ROMERO, MARRIED</b>
to <u>LEADERS IN LENDING</u> dated <u>MAY 29, 1998</u> and recorded in Book No at Page Card No. 1998-20491 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. MIN# 100026600036122021 MERS VRU PHONE #: 1-888-679-6377 J = FS780A.S.00168

LOAN NO. 971023273 [620307552 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH , 1999 , but effective the 16th day of MARCH 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

ALDEAN WHEELER

SECRETARY

VICE PRESIDENT

Signed and delivered in the presence of:

inst # 1999-12615

STATE OF IDAHO

SS

COUNTY OF JEFFERSON

03/25/1999-12615 02:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 before me **GINGER NEIBAUR** CRH On **MARCH 12, 1999** personally appeared CARLA TENEYCK and personally known to me ALDEAN WHEELER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

TH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036122021 MERS VRU PHONE #: 1-888-679-6377 Page 2 of 2 P=S.001.168

C=S.023.0003

J=FS780A.S.00168