

Inst # 1999-12612

03/25/1999-12612
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF RUSSELL

POOL NO.

LOAN NO. 980009200 [139345450 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by LEWIS H. SMITH, JOHNNIE M. SMITH, HUSBAND AND WIFE

to HILTON MORTGAGE CORPORATION
dated FEBRUARY 6, 1998 and recorded in Book No. 965 at Page 36
Card No. _____ or, Fiche or Roll 965 and Frame 36 in the office
of the Judge of Probate, RUSSELL County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

MIN# 100026600036136211 MERS VRU PHONE #: 1-888-679-6377
J=FS780A.S.00165

LOAN NO. 980009200 [139345450 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH, 1999, but effective the 16th day of MARCH 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
CARLA TENNEYCK
VICE PRESIDENT

By [Signature]
ALDEAN WHEELER
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

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On MARCH 12, 1999 before me GINGER NEIBAUR
personally appeared CARLA TENNEYCK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401