Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

Jose P Rivera 1505 Wingfield Court Birmingham, Al 35242

DISCHARGE OF MORTGAGE

Norwest Mortgage, Inc. - Frederick #:3475495 "RIVERA" Lender ID:235/441/0690640412 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That NORWEST MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/14/94, made and executed by JOSE P RIVERA AND ELSA IRIZARRY-RIVERA, to secure payment of the principal sum of \$192,500.00 plus interest, originally to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/16/94 as Instrument No. 1994-05157 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1505 Wingfield Court, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Norwest Mortgage, Inc. On <u>March 17, 1999</u>

JOHN MARIN, VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON March 17, 1999, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared John Marin, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Yadira Wagana

Notary Expires: 10/28/2001

#1159850

(This area for notarial seal)

MOTARY PUBLIC CALIFORMA

Document Prepared By:

Stan Gainforth, 25600 Rye Canyon Road, Valencia Ca 91355 661-294-1342

Inst # 1999-12609

03/25/1999-12609 02:06 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

> 8.50 001 CRH