

+++

A#: 076651  
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address P. O. Box 847, Birmingham, AL 35201 does hereby grant, sell, assign, transfer and convey, unto

**FLEET MORTGAGE CORP.**  
**2210 ENTERPRISE DRIVE FLORENCE, SC 29501**

a certain Mortgage dated September 30, 1998 made and executed by T ERIC STAFFORD AN UNMARRIED PERSON

to and in favor of AMSOUTH BANK given to secure payment of \$80,490 and maturity date of 10-01-28 which mortgage is of record in Book, Volume, or Liber No. 1998-38589 at page (or No. ) of the official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 11th day of December, 1998

*Jean McBrayer*  
Witness: Jean McBrayer  
*Julia Godfrey*  
Witness: Julia Godfrey

AMSOUTH BANK  
*Stuart Jaffe*  
Stuart Jaffe, Vice President  
*LuAnn Bowman*  
Attest: LuAnn Bowman  
Assistant Vice President



03/25/1999-12573  
12:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

# 1999-12573

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 11th day of December, 1998

This instrument prepared by  
GRETCHEN BRASWELL  
An Employee of AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone #1-800-333-4471

*G. Nelson*  
Notary Public

