

PREPARED BY SANDY CHAMBERS
ADDRESS 900 2ND AVE SW
CULLMAN AL 35055

Inst # 1999-12503

STATE OF ALABAMA
CULLMAN COUNTY

03/25/1999-12503
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50
RELEASE OF LIEN

THE UNDERSIGNED DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF
SAID MORTGAGES DESCRIBED BELOW TO MERCHANTS BANK

NAME	DATE OF MTG	BOOK INST.	PAGE
1. BROCK SOUTHERN CONSTRUCTION INC	MAY 1, 1998	1998-18481	
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____



AUTHORIZED SIGNATURE AND TITLE
GREG BARKSDALE, VICE PRESIDENT

SWORN AND SUBSCRIBED TO BEFORE ME THIS THE 23RD DAY OF MARCH
1999.

Marisa Dahlke
NOTARY PUBLIC

MY COMMISSION EXPIRES **MARISA DAHLKE**
Notary Public, State of Alabama At Large
~~My Comm. Expires Aug. 7, 2000~~