Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

3-12-200/

Riverchipse Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to: (Name) <u>Margaret A. Burchfield</u>	
(Maine) Holliman, Shockley & Kelly (Address) 2491 Pelham Parkway	(Name) _ (Address)	1256 Amberley Woods Drive
Pelham, AL 35124		Alabaster. AL 35007
CORPORATION PU	RM WARRANTY	DEED
	, MEN BY THESE	
That in consideration of One Hundred Twenty-three	e Thousand Nir	we Hundred and No/100DOLLARS
o the undersigned grantor. Tanglewood Corporat.	ion	a corporation
therein referred to as (iRANTOR) in hand paid by the grantific that the grantity of the granti	convey unto	
County, Alabama, to-wit :		
See Exhibit "A" attached hereto and made a full herein for the complete legal descrip by this instrument.	part hereof a tion of the pr	s if set forth in coperty being conveyed
SUBJECT TO: (1) Taxes for the year 1998 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining	limitations,	covenants and conditions
\$ 83,900.00 of the purchase price recite first mortgage loss executed and recorded	d above was positional	aid from the proceeds of a herewith.
		Inst + 1999-12420
	.#\$0	
	:	03/24/1999-12420 01:23 PM CERTIFIED
	ι	SHELDY COUNTY JUDGE OF PRODATE
	i	005 CBM 21.00
And said GRANTOR does for itself, its successors and assigns, that it is inwfully scized in fee simple of said premise to sell and convey the same as aforesaid, and that it will, a the said GRANTEE, his, her or their heirs, executors and	assigns, covenant wes, that they are free and its successors an	rith said GRANTEE, his, her, or their beirs and from all encumbrances, that it has a good right dessigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature.	ls	Vice President, who is
this the 15th day of March		19 <u>99</u>
ATTEST	Tangle	wood Corporation
, (() () () () () () () () () (. 10	alle mas Stan
Secretary	By 4	Vice President a B. Harris
STATE OF ALABAMA		
Shelby County		
I. the undersigned authority	a Notary Public in and for said County, in said Sta	
hereby certify that Rebecca B. Harris		
whose name as Vica President of Tan to the foregoing conveyance, and who is known to me, ackr of the conveyance, he, as such officer and with full authority	rowledged before mo	ation , a corporation, is signed on this day that, being informed of the content voluntarily for and as the act of said corporation
(liven under my hand and official seal, this the	5th day of	March . 19 99

EXHIBIT "A"

Lot 48, according to the Amended Map of Amberley Woods, 6th Sector, as recorded in Map Book 22 Page 48, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1999-12420

03/24/1999-12420
01:23 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 CRH 51.00