

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **AMSOUTH BANK** acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **SOUTH HAVEN SUNRISE COMMUNITY, INC.** which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. **1992-25836** and amended by Instrument **1996-09036** and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 17 day of March, 1999.

AMSOUTH BANK

BY: Allison J. Sanders
(Its VICE PRESIDENT)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that ALLISON J. SANDERS, whose name as VICE PRESIDENT of AMSOUTH BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 17 day of March, 1999.

Nancy C. Parsons
NOTARY PUBLIC
My Commission Expires: MY COMMISSION EXPIRES APRIL 15, 2000

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237

ALA-SATIS.mtg 3/1/99 10:02am

Inst # 1999-12384

03/24/1999-12384

11:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50