STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

67033

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM 514 PIERCE ST. P.Q. BOX 218 ARDIKA, MN. 55303 (612) 421-1713

The Debtor is a transmitting utility	No. of Additional	This FIRMANONIA ATTACHES	Andrew Company of the
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to	Sheets Presented	filing pursuant to the Uniform Co	· · · · · · · · · · · · · · · · · · ·
		THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office	CER
First Commercial Bank		:	_
P. O. Box 11746		÷ .	Ö
Birmingham, Al 35202-1	746	I	
Attn: Helen Ancic	•	į ·	
Pre-paid Acct. #		! 	
Name and Address of Debtor	(Last Name First if a Pers	on)	
T3	, , , , , , , , , , , , , , , , , , , ,		4 9 開幕
Forest Parks, LLC		•	* 0 0 3 3 a
c/o John B. Davis, Jr.		į	おってを言う
Davis Development Comp. 1031 21st Street South			
Birmingham, Al 35205		: !	E GOS
Social Security/Tax iD #		į	
Name and Address of Debtor (IF AN)	(Last Name First if a Perso	on)	
		: : :	· ·
Social Security / Tax ID #			
		FILED WITH:	14_14
Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)		Judge of Probate S	
	ist Hame First II a Person)	4 NAME AND ADDRESS OF ASSIGNEE OF SE	CURED PARTY (IF ANY) (Last Name First if a Person)
Birmingham, Al 35202-17 Social Security/Tax ID #	<u> </u>	<u>;</u>	
Additional secured parties on attached UCC-E			
This statement refers to original Financing State Filed with	ement bearing File No. 1996-3 e She1by County	1158 Date Filed 9-20	0
Partial or The Secured Party's right under to Full property described in item 11 or to Assignment whose name and address appear. Amendment Financing statement bearing file r	i security interest under the financing sta- the financing statement bearing file numb o all of the property listed on this file, is a	tement bearing the fire number shown above per shown above to the assigned to the assigned forth in item 11	effective
See attached "Exhibit A"			11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling:
			
			
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heck X if covered: Products of Collateral are als	nn nn		
move on covered. In Products of Collateral are als	so covered		
Sympathypies of Dobas (C)		First Commercial Ba	- Alz
Signature(s) of Debtor(s)	ŧ	Signature(s) of Secured Party (1887)	
Signature(s) of Debtor(s) (necessary only if item 9	is applicable)	By Signature(s) of Secured Pacy(ies)	
Type Name of Individual or Business	<u> </u>	Nelson Sau Bean.	Executive Vice President

"EXHIBIT A"

Lots 527 & 537, according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 155 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 605 & 608, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lot 904, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 138 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

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Inst # 1999-12356

03/24/1999-12356
10:49 AM CERTIFIED
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
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