| <b>[</b> "] | The Debtor is a transmitting utility   | No. of Additional<br>Sheets Presented:   |   | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   | *                                | _                   |  |
|-------------|--|--|---|---|----------------------------------|---------------------|--|
|             | as defined in ALA CODE 7-9-105(n).   |  | THIS  | SPACE FOR USE OF FILING OFFICER Time, Number & Filing Officer   | 1                                |                     |  |
| 1.          | First United Security Bank 131 W. Front St. P.O. Box 249 Thomasville, AL 36784   |  |   |   | 1                                |                     |  |
|             |  |  |   | ά<br>m  | m III                            |                     |  |
|             |  |  |   | g<br>C  | 38                               | <b>A</b>            |  |
|             |  |  |   | , (.g.<br>-≠4   | 23<br>17                         | PROBAT              |  |
|             |  |  |   | ou<br>I   | <b>-</b>                         | 유 KJ                |  |
|             |  |  | į   | <b>O</b>  | 9 1                              | _                   |  |
|             | Pre-paid Acct. # (Last Name First if a Person)   |  |   | ijn<br>→  | စွာ ပ                            | JUDGE               |  |
| 2.          | Name and Address of Debtor   | •—-  |   |   | 5. ¥.                            | <b>新</b>            |  |
|             | GRABEN   | KEITH  | !   | <b>TT</b>   | <b>4</b> ∉                       | COUNTY              |  |
|             | 3160 HWY 83  |  |   | ·μ·<br>Ú  | Ú #                              | <b>.</b>            |  |
|             | VINCENT AL   | 35178 0000   | 1   | ĬĘ.   | 3/                               | 1.3-4               |  |
|             | ATIACISTAL 13-   |  | -   | <b>├</b> ~  |                                  | ل                   |  |
|             |  |  |   |   |                                  |                     |  |
|             | Social Security/Tax ID#  | (Last Name First if a Person)  | -   |   |                                  |                     |  |
| 2 <i>P</i>  | Name and Address of Debtor (IF ANY)  | (Last Harmon Harman  | 1   |   |                                  |                     |  |
|             | ·  |  |   |   |                                  |                     |  |
|             |  |  |   |   |                                  |                     |  |
|             |  |  |   |   |                                  |                     |  |
|             |  |  |   |   |                                  |                     |  |
|             |  |  |   |   |                                  |                     |  |
|             | Social Security/Tax ID#  |  | 1   | ED WITH: JUDGE OF PROBATE SHELBY  | CO                               | UNTY                |  |
|             | Additional debtors on attached UCC-E   |  | FIL   | Name and Address of Assignee of Secured Party (IF   | ANY)                             |                     |  |
| 3           | . Name and Address of Secured Party  |  | <b>.</b>  |   |                                  |                     |  |
|             | nimet united Security  | Bank   | -   |   |                                  |                     |  |
|             | First United Security Bank<br>131 W. Front St. P.O. Box 249  |  |   |   |                                  |                     |  |
|             | Thomasville, AL 36784  |  | l   |   |                                  |                     |  |
|             | Thomasviile, An Jorgan   |  |   |   |                                  |                     |  |
|             | Social Security/Tax ID#  | <u> </u>   | -   |   |                                  |                     |  |
| -           | Additional secured parties on attached UCC-£   |  |   |   |                                  |                     |  |
| į           | 5. The Financing Statement Covers the Following  | Types (or items) of Property:  |   |   |                                  |                     |  |
|             |  |  | m ( D   | भागार   |                                  |                     |  |
|             | 1984 MITISUBISHI SATOR   | STALLION 7500 TRAC   | E<br>TOK  | 5A. Ente  | r Code(s) From<br>k of Form That |                     |  |
|             | WITH BOX BLADE. SERIAL NUMBER NOT READABLE ALL PARTS, ATTACHMENTS OR ACCESSIONS NOW OR HEREAFTER AFFIXED THERETO. LOCATED AT   |  |   | A   | Describes The ateral Covered     |                     |  |
|             |  |  |   | RTORS   | This Filing:                     |                     |  |
|             | OR HEREAFTER AFFIXED   | THERETO. LOCATED AT  | נוט   | <u>3</u> _  |                                  | 01                  |  |
|             | PLACE OF BUSINESS OR 1   | RESIDENCE.   |   | <u>3</u> _  | <u>03</u> 0                      | 00                  |  |
|             |  |  |   | <del></del> -   |                                  |                     |  |
|             |  |  |   |   |                                  |                     |  |
|             |  |  |   |   |                                  |                     |  |
|             |  | •  |   |   |                                  |                     |  |
|             |  |  |   | ,   |                                  |                     |  |
|             | Check X if covered: Products of Collateral   | are also covered.  | teral l   | 7. Complete only when filing with the Judge of Probate:   | 69                               | 3 <del>12.2</del> 6 |  |
|             | 6. This statement is filed without the debtor's signature to perfect a second, into  |  |   | 7. Complete only when filing with the Judge of the statement is \$ The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$        |                                  |                     |  |
|             |  | jurisdiction when it was prought into this si<br>jurisdiction when debtor's location changes | d to  |   | res and is to be                 | cross               |  |
|             | <ul> <li>already subject to a security interest in another jurisdiction when debtor's location changed already subject to a security interest in another jurisdiction when debtor's location changed this state.</li> <li>which is proceeds of the original collateral described above in which a security interest perfected.</li> <li>acquired after a change of name, identity or corporate structure of debtor.</li> </ul> |  |   | 8. This financing statement covers timber to be cut, crops, or fixture indexed in the real estate mortgage records (Describe real estate an an interest of record, give name of record owner in Box 5). | id it debtor does                |                     |  |
|             |  |  |   | 6)(A) 61 %061(FBD F8) (Y)(60)   |                                  |                     |  |
|             |  |  |   | (Required only if filed without debtor's Signature - se   |                                  |                     |  |
|             | as to which the filing has lapsed.   |  |   | Blanton 700   | <u></u>                          |                     |  |
|             | SOLO KETTH GRABEN  |  |   | Signature(s) of Secured Party(ies) or Assignee  |                                  |                     |  |
|             | Signature(s) of Debtor(s) KEIIH G  | ····   | Signature(s) of Secured Party(jes) or Assignee Bank |   |                                  |                     |  |
|             | Signature(s) of Debtor(s)  |  |   |   |                                  |                     |  |
|             | Type Name of Individual or Business  |  |   | Type Name of Individual or Business  STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1   |                                  |                     |  |
|             |  | FILING OFFICER COPY - ACKNOWLEDGEMENT<br>FILE COPY - SECURED PARTY(IES)                      | i<br>(5) FILE                                       | COPY - DEBTOR(S)  |                                  |                     |  |